

Baki Tezcan

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Ph.D. in Near Eastern Studies, Princeton University; November 2001

M.A. in Near Eastern Studies (with thesis), Princeton University; June 1996

B.S. in International Relations, Bilkent University, Ankara, Turkey; January 1994

Professor, Department of History, University of California (UC), Davis (2020-)

Member, UC Davis Committee on Academic Personnel – Appellate Committee, 2025-

Member, UC Merced Committee on Academic Personnel, Spring 2023 – Spring 2026

Member, American Historical Association, 2025 Annual Meeting Program Committee, 2023-24

President, Ottoman and Turkish Studies Association, 2020-23

Member, Middle East Studies Association of North America, Middle East and North Africa (MENA)

Subcommittee of the Committee on Academic Freedom (CAF), 2020-23

Director, UC Davis Middle East/South Asia Studies Program, 2012-15

National Endowment for the Humanities Fellowship, 2018-19

TÜBİTAK (the Scientific and Technological Research Council of Turkey) Research Fellowship,
2011-12

Cornell University, the Society for the Humanities, residential post-doctoral fellowship for 2005-06

American Research Institute in Turkey grant for post-doctoral research in Turkey funded by the

National Endowment for the Humanities, 2001-02

The Second Ottoman Empire: Political and Social Transformation in the Early Modern World. New York: Cambridge University Press, 2010 [paperback ed., 2012].

- Japanese translation published as *Daini no Osuman teikoku: kinsei seiji shinkaron*, trans.

Maeda Hirotake and Sasaki Shin. Tokyo: Yamakawa shuppansha, 2024.

Most Recent Articles

“*The Gate of Languages is Open, or is it not? Ali Bey/Albertus Bobovius and the limits of universality in the seventeenth century.*” In *On the Move: Mobility and Early Modern Translation*, edited by Giancarlo Casale and Ann Thomson, pp. 117-61. Leiden: Brill, 2026.

“From Compassion to Oblivion: Ottoman Armenians in Halide Edib’s Newspaper Articles during the Armistice Period.” In *Istanbul 1914-1922: War, Collapse, Occupation and the History of Resistance*. Edited by Ohannes Kılıçdağı, pp. 321-45. Istanbul: Hrant Dink Foundation, 2025.

“Male Same-Sex Relations and Gendered Patronage Practices in a Slave Society: Understanding the Social Context of Homoerotic Relations between Janissaries.” In *The Janissaries: Socio-Political and Economic Actors in the Ottoman Empire (17th-Early 19th Centuries)* [Halcyon Days in Crete XII - A Symposium Held in Rethymno, 12-14 January 2024], edited by Yannis Spyropoulos, pp. 385-409. Rethymno: Crete University Press, 2025.

“The Transformation of the Politics of Ethics from Kınalızade to Birgivi: The Beginnings of Majoritarian Identity Politics in the Early Modern Ottoman Empire.” In *Histories of Political Thought in the Ottoman World*, edited by Nedim Nomer and Kaya Şahin, pp. 84-110. New York: Oxford University Press, 2024.

“Secularist Anxieties Meet Evangelical Ones in Modern Turkish Historiography: İbrahim Müteferrika and the *Risale-i İslamiye*.” In *Transforming Empire: The Ottomans from the Mediterranean to the Indian Ocean: Essays in Honor of Linda Darling*, edited by Serpil Atamaz, Onur İnal, and Alexander Schweig, pp. 45-69. Leiden: Brill, 2024.

Representative Non-Academic Writing

“Trial of Academics: Statement of Academic Baki Tezcan.” *Bianet*; July 18, 2019:

<https://bianet.org/haber/statement-of-academic-baki-tezcan-210619>